### IDAHO LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE AND **FAMILY THERAPISTS**

## **Idaho Division of Occupational and Professional Licenses** 700 West State Street, P.O. Box 83720

# Boise, ID 83720-0063 VIDEO CONFERENCE AGENDA

7/30/2020

**Board Members** 

**DENNIS M BAUGHMAN, LCPC -**SUSAN BUXTON, Interim Division Administrator

**DAWN HALL, Section Chief CHAIR** 

SPENCER ZITZMAN, LMFT **NICHOLAS KREMA, General Counsel** 

REGINA R MORO, LPC ROB McQUADE, Legal Counsel

JULIE EAVENSON, Licensing Group Manager STEVEN I LANZET, LCPC, LMFT

LORI PEEL, Investigative Unit Manager TAMI S KAMMER, LMFT, LCPC

GREG FLOYD, Financial Unit Manager

PAM REBOLO, Board Specialist **ERIC NELSON, Board Prosecutor** 

#### 8:30 AM MDT Roll Call

**Approval of Minutes 6/26/2020 [Action Item]** 

#### **Investigations and Discipline:**

1. Complaint Memorandum

**Executive Session:** [Action Item]\*

- 2. Investigative Cases for Board Determination [Action Item]
- 3. Discipline [Action Item]

#### **Division Business:**

- 1. Laws and Rules [Action Item] **Subcommittee Update [Action Item]**
- 2. Financial Report
- **Board Contract** [Action Item]
- To Do List
- 5. Next Meeting Date October 22, 2020 at 8:30 AM MST [Action Item]

### **Board Business:**

- 1. Public Comment [Action Item]
- 2. Notary Verification of Supervised Hours Form [Action Item]
- 3. Verification of Supervised Hours Excel Spreadsheet [Action Item]
- 4. American Association of State Counseling Boards Invoice (AASCB) [Action Item]
  5. Board Election [Action Item]
- **Board Election [Action Item]** 
  - **Executive Session:** [Action Item]\*
- 6. Application Review [Action Item]

# Approximate Adjournment 2:00 PM MDT

\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

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For more information please contact\_PAM REBOLO - (208) 334-3233 or cou@ibol.idaho.gov If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by (July 24 at 3:00 PM) for inclusion in the meeting discussion. Thank you.